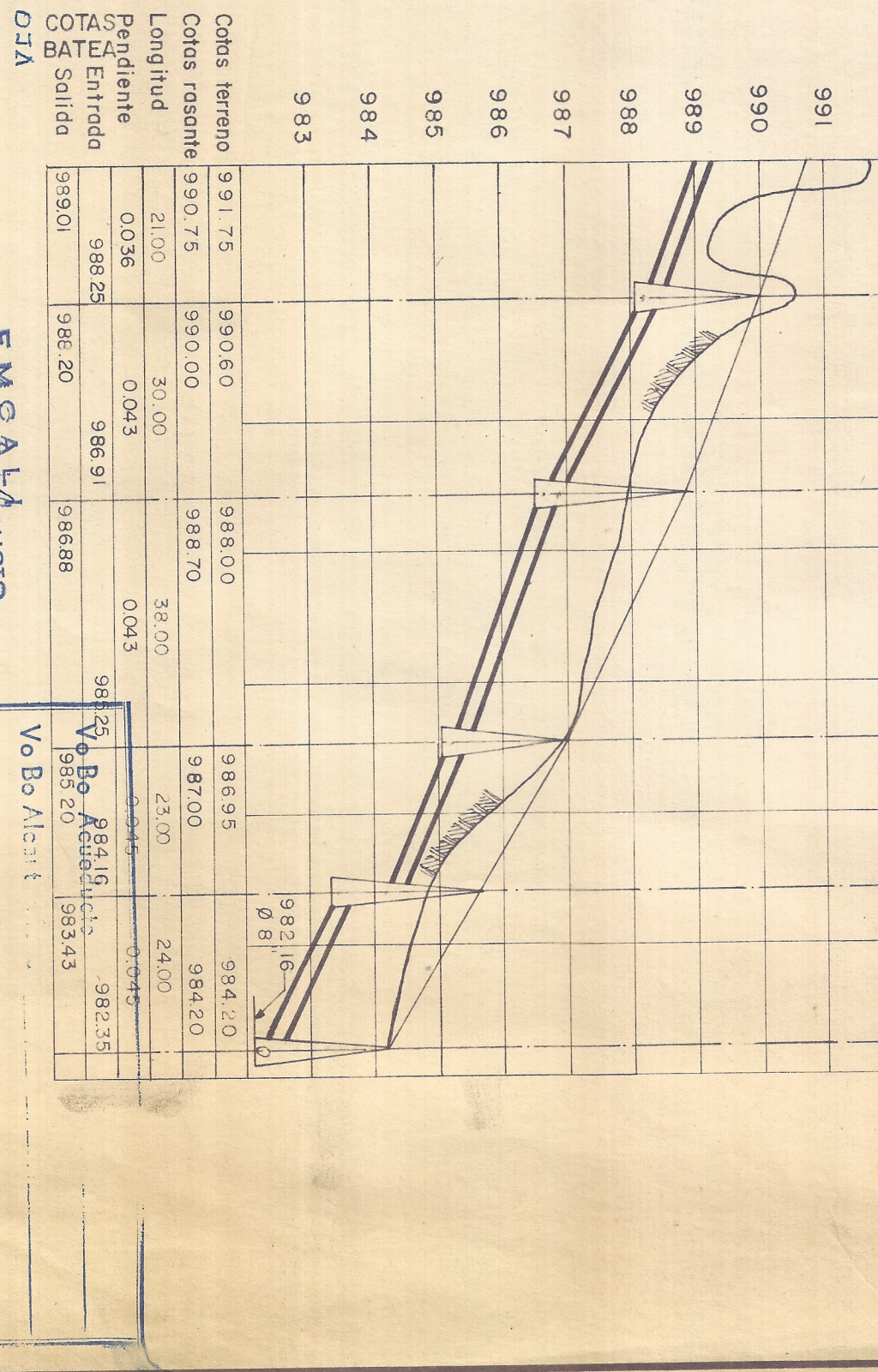
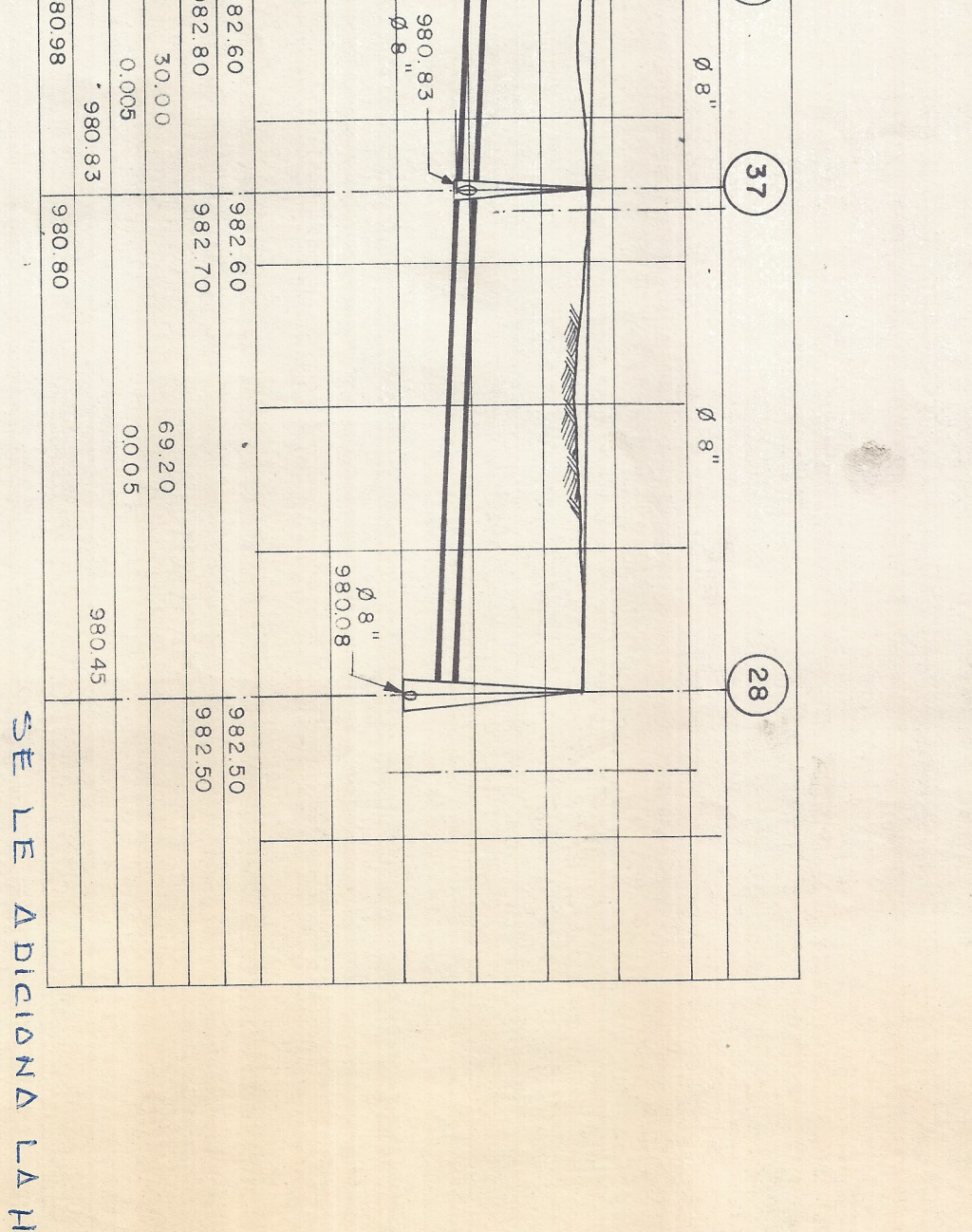
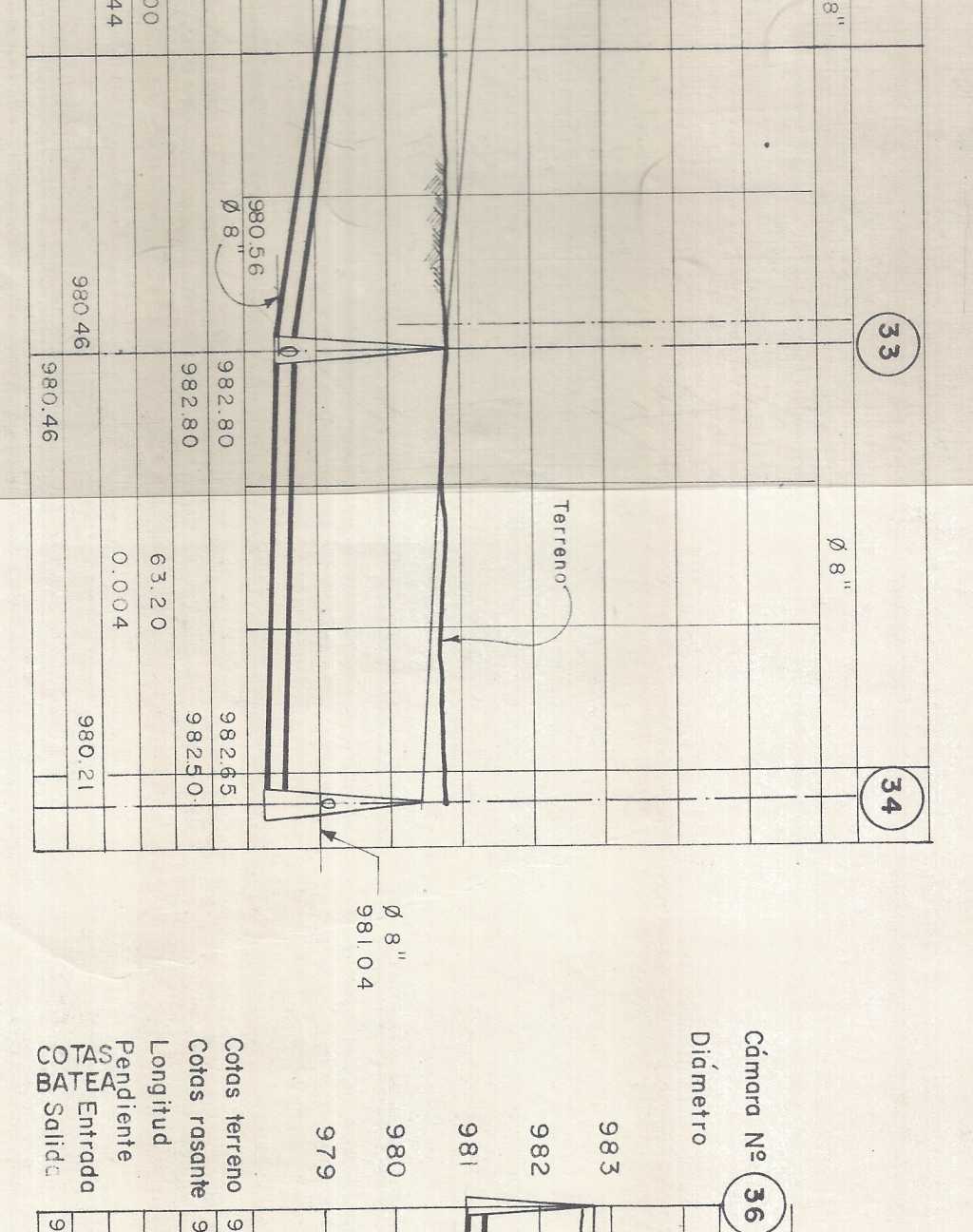
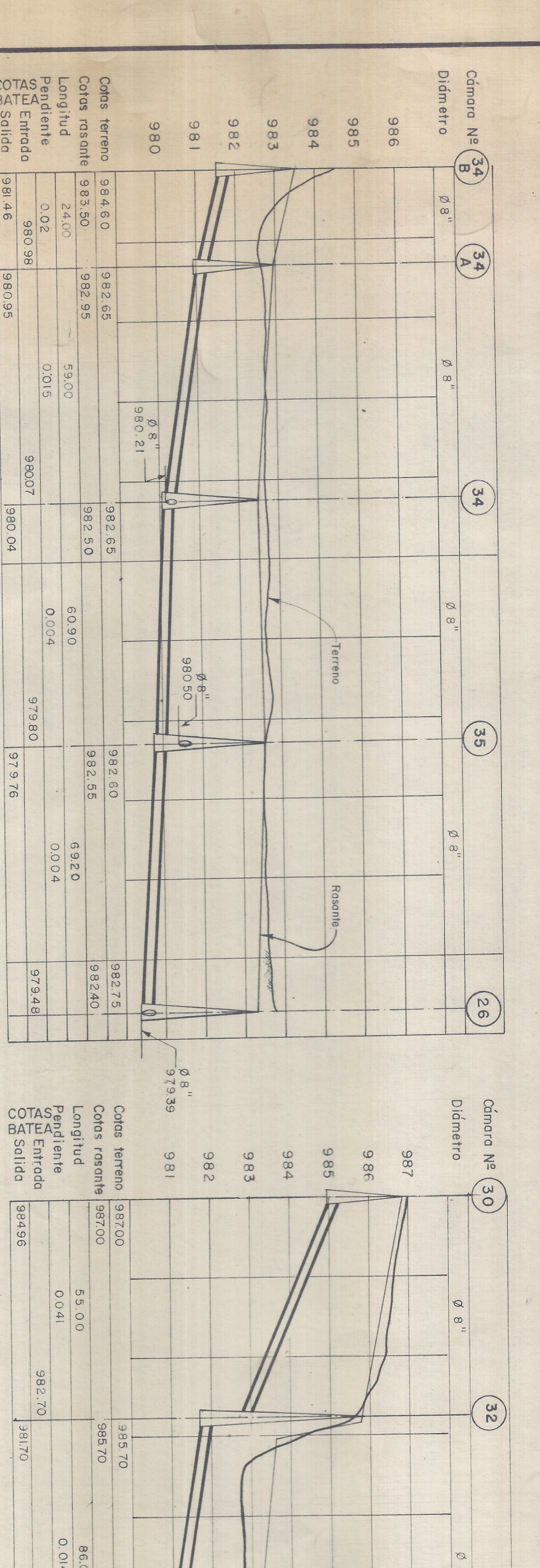
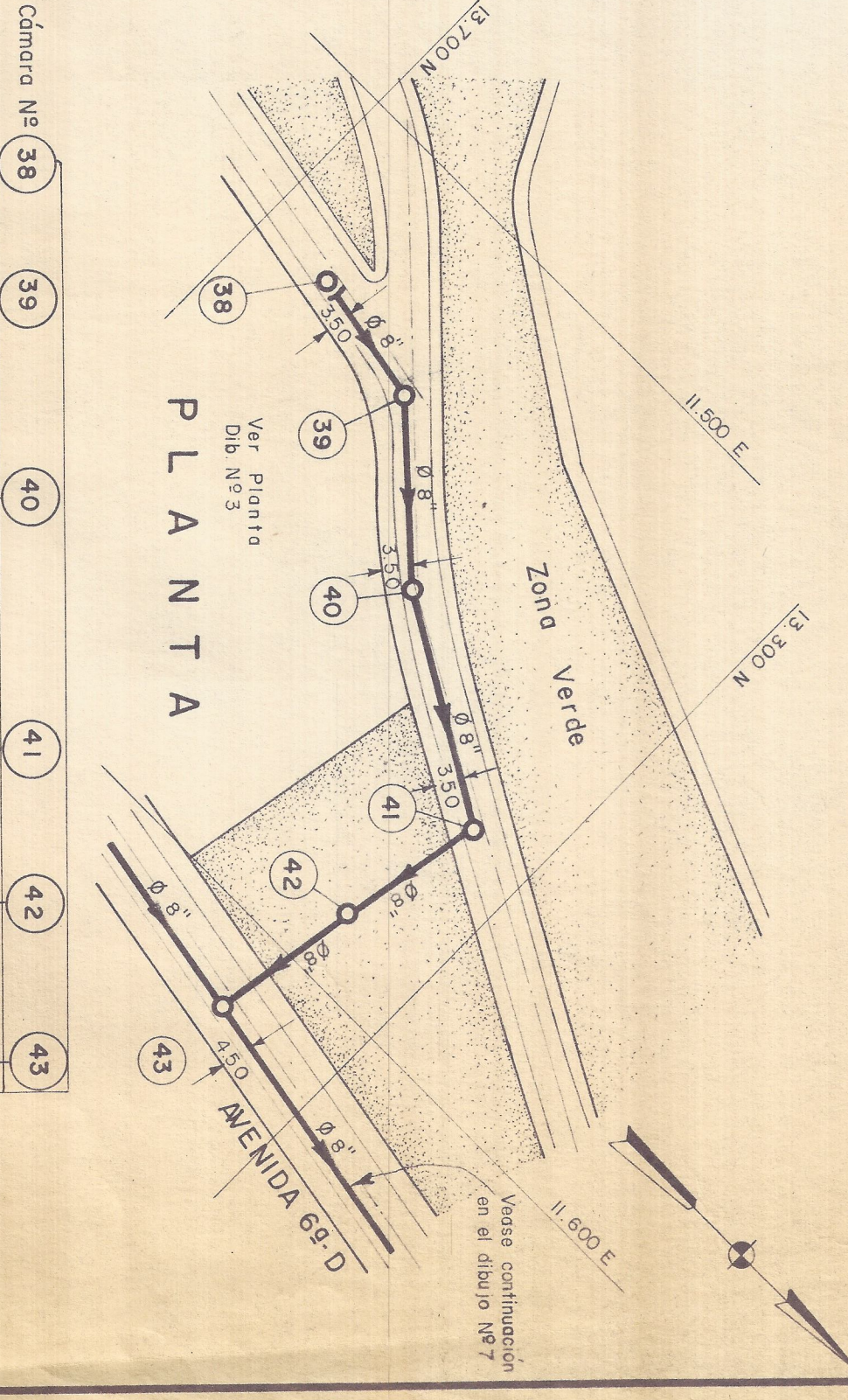
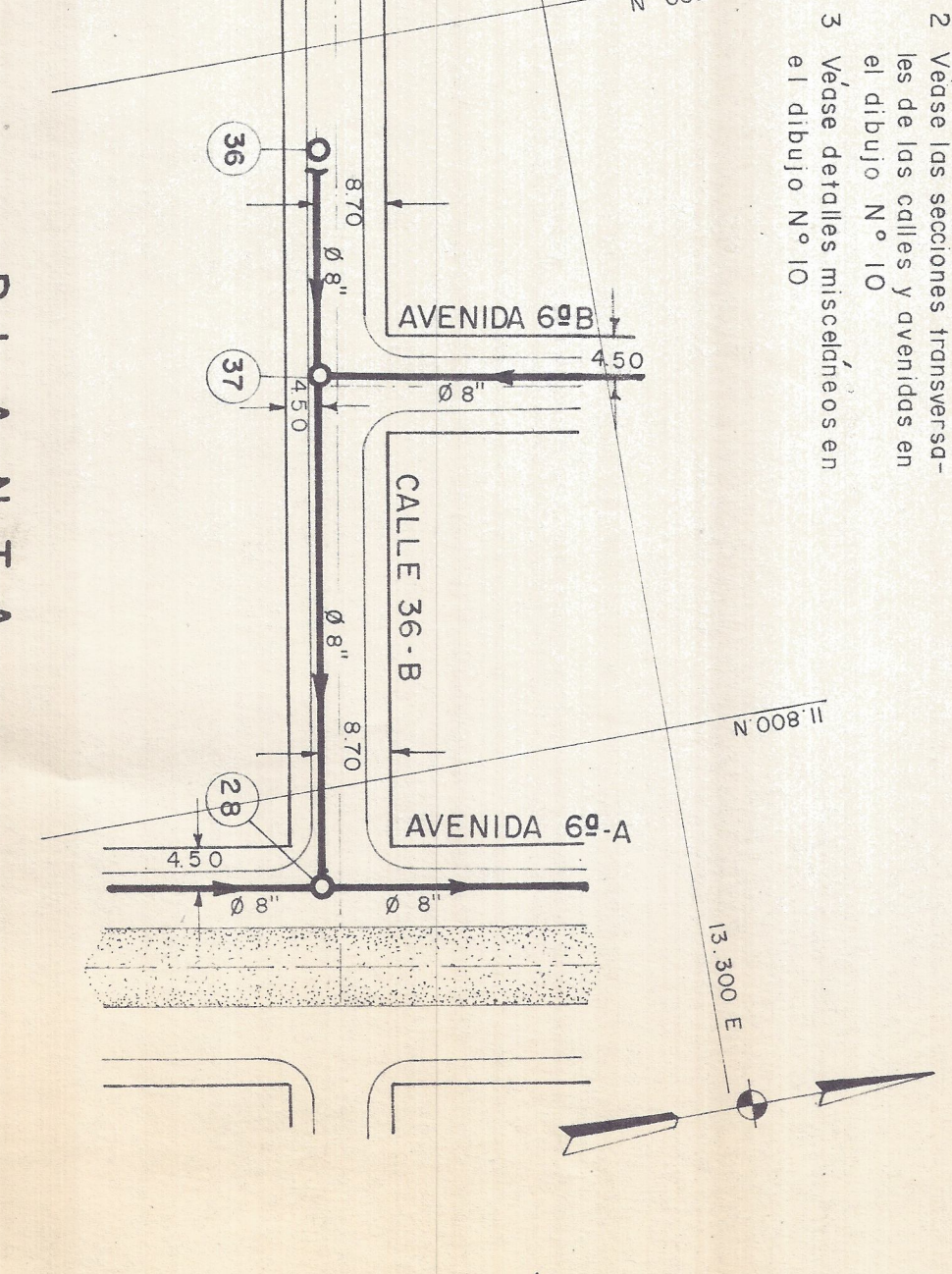
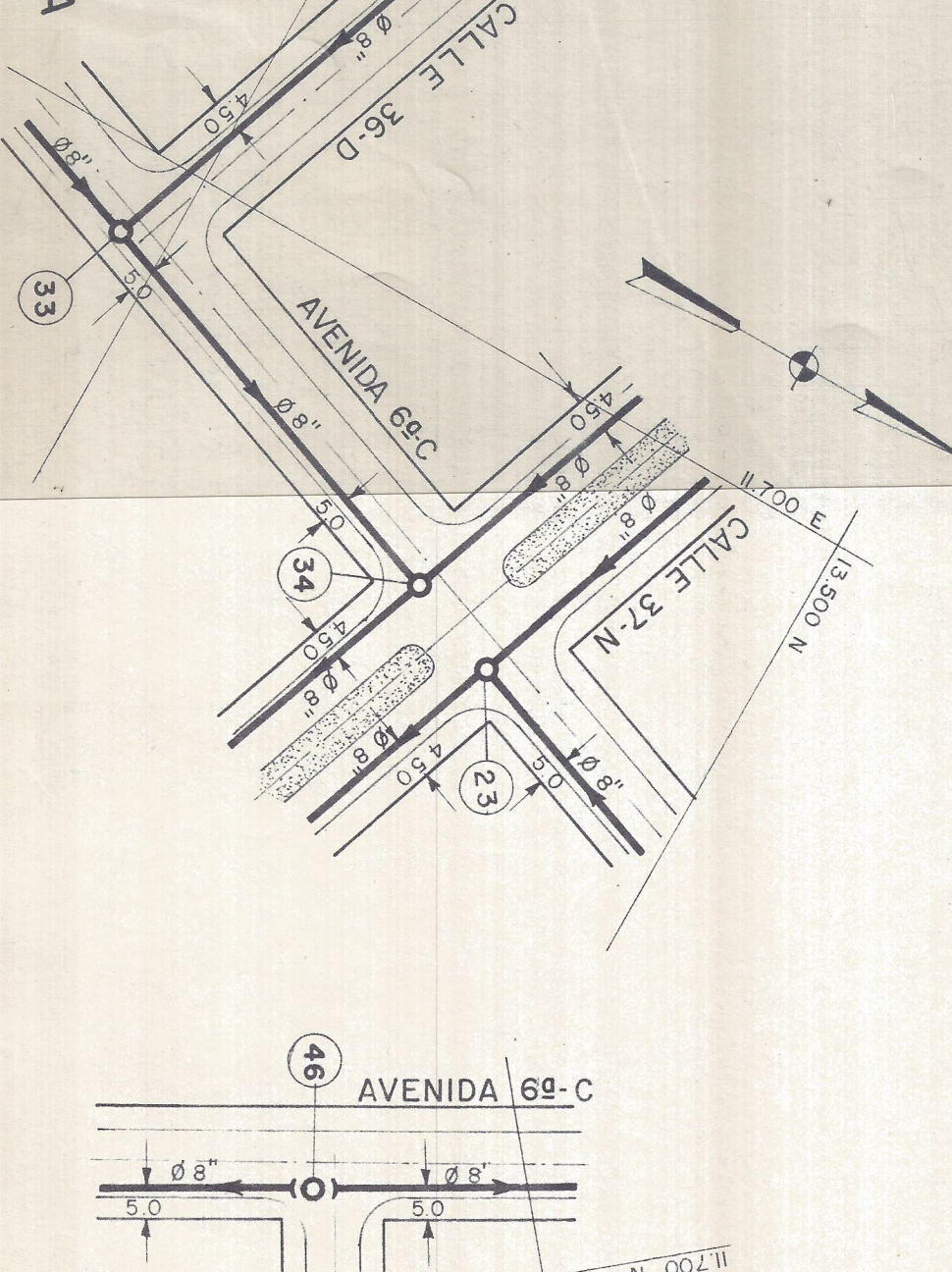
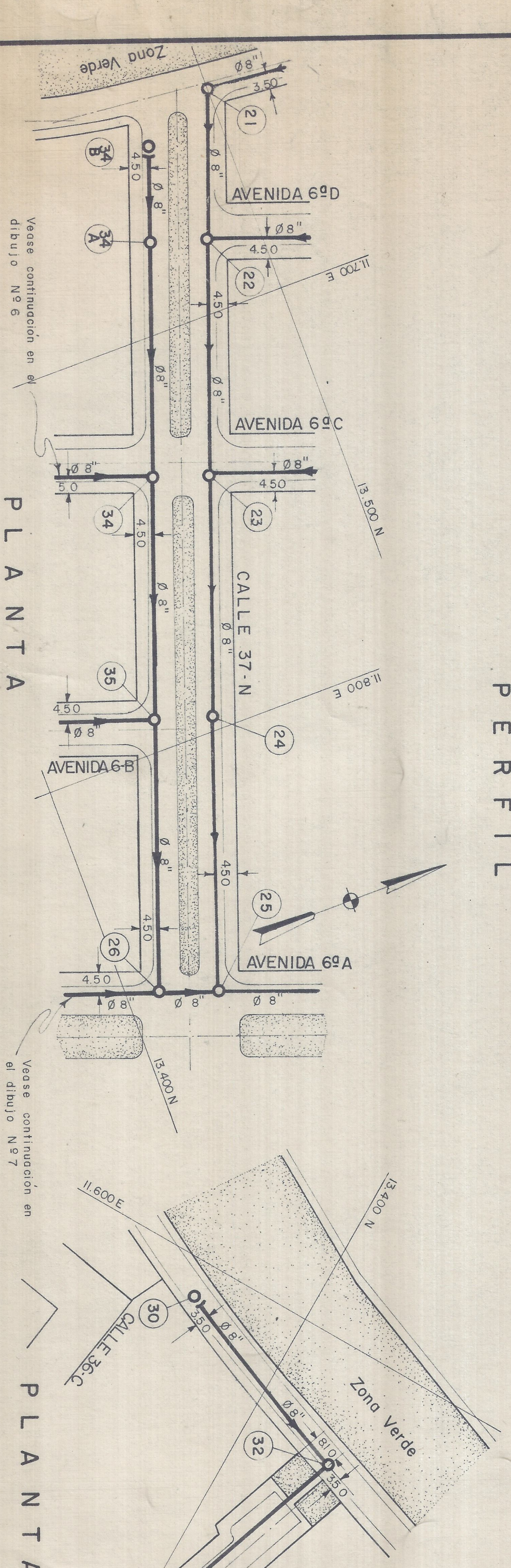
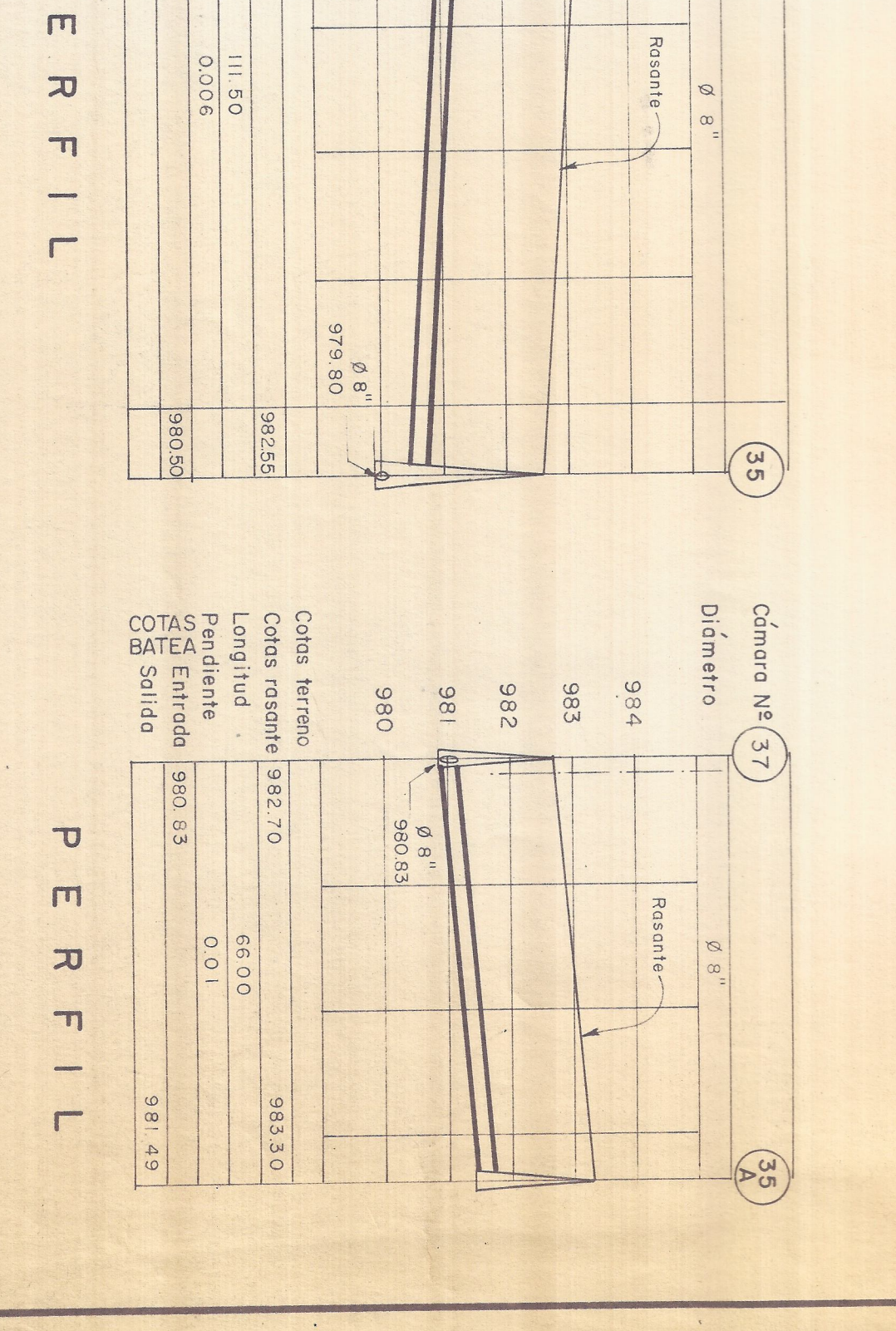
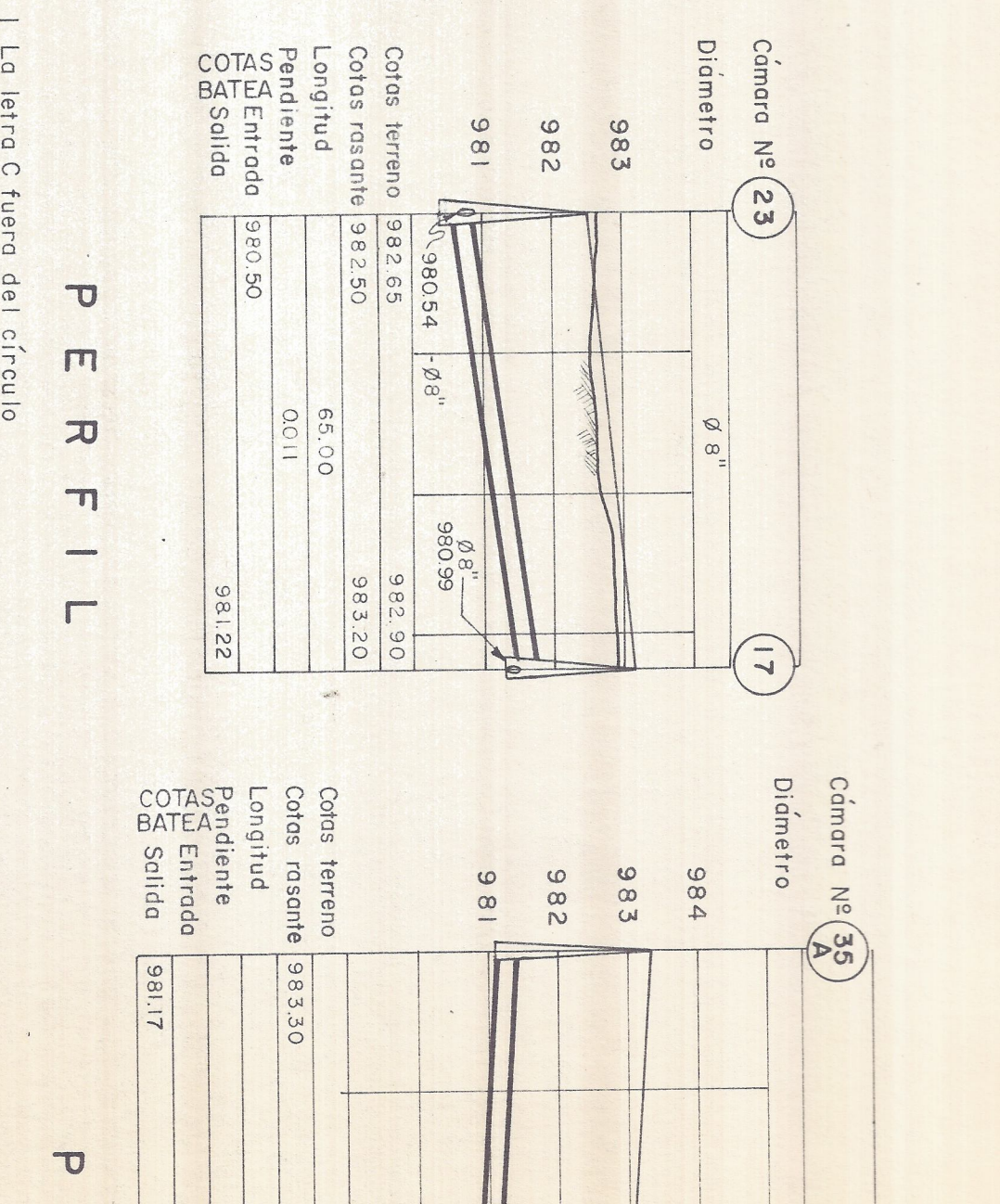
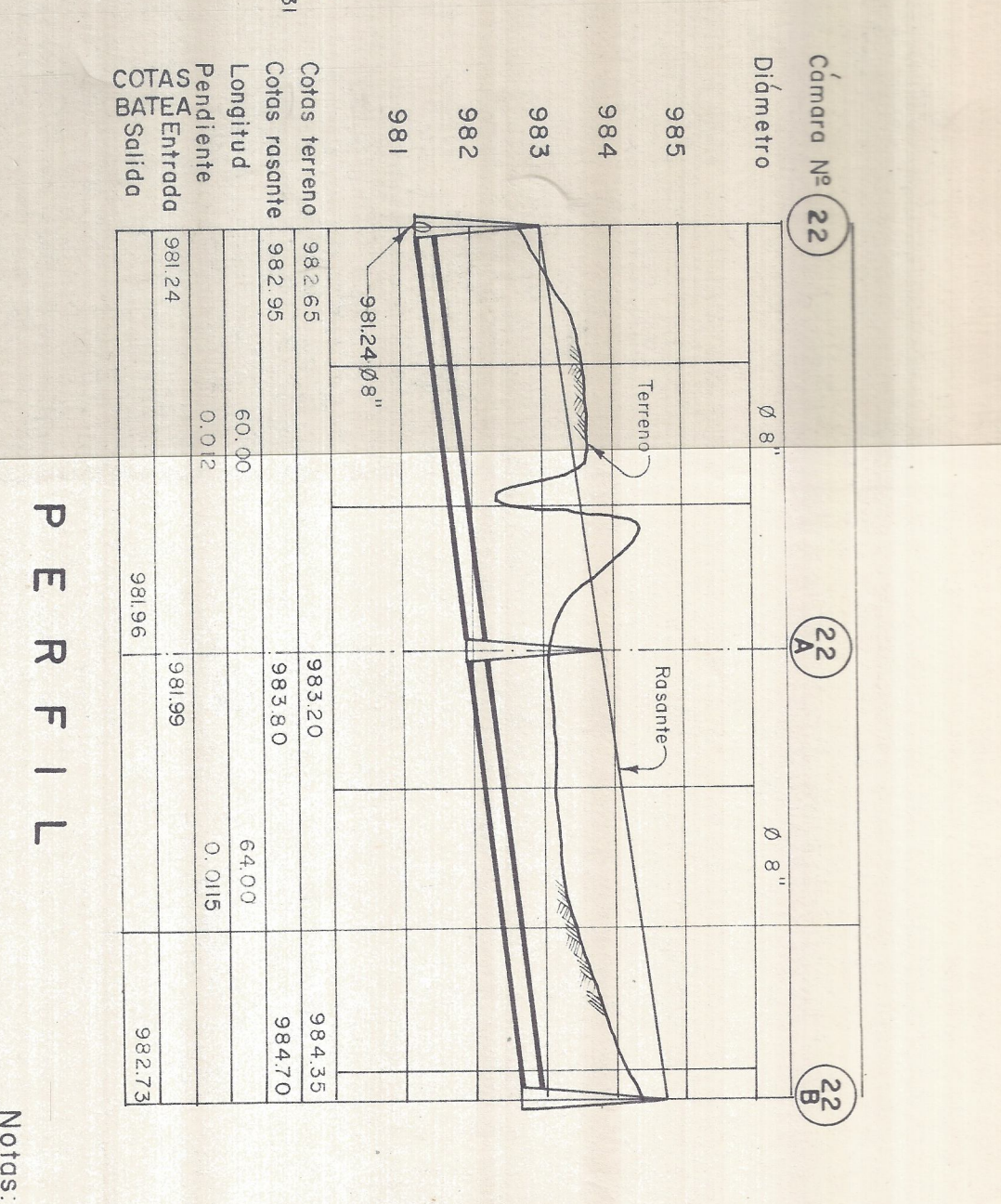
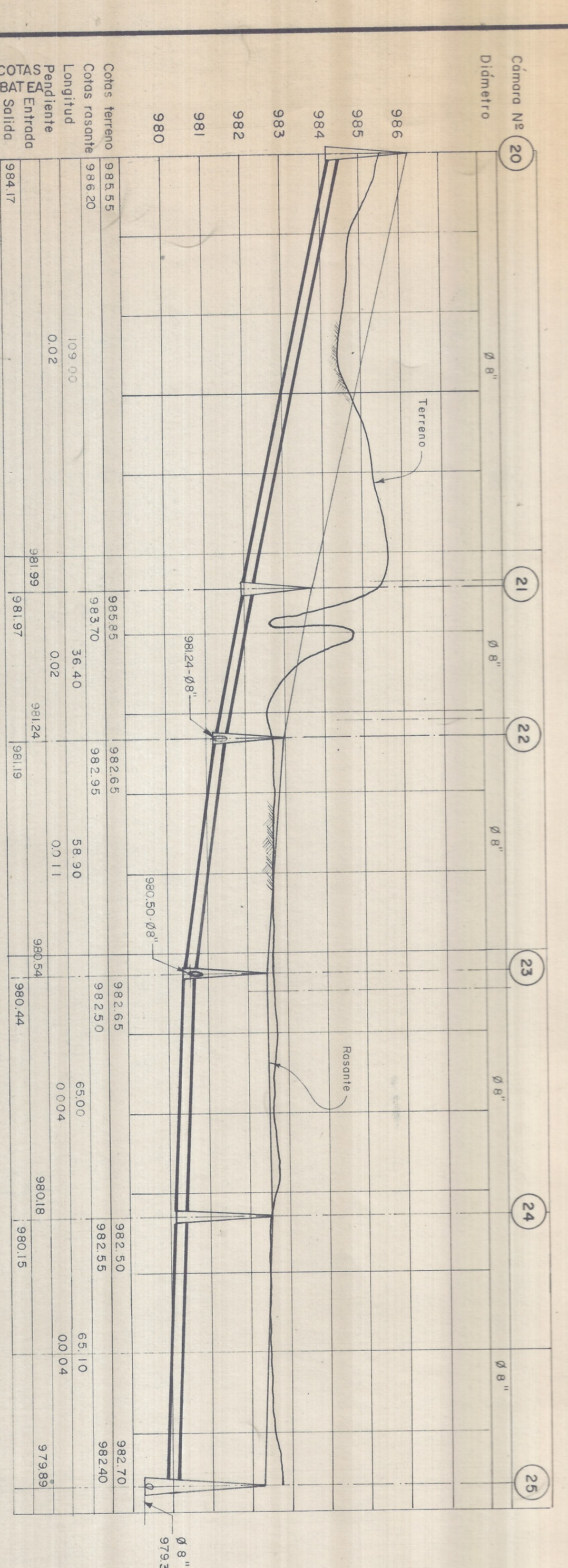
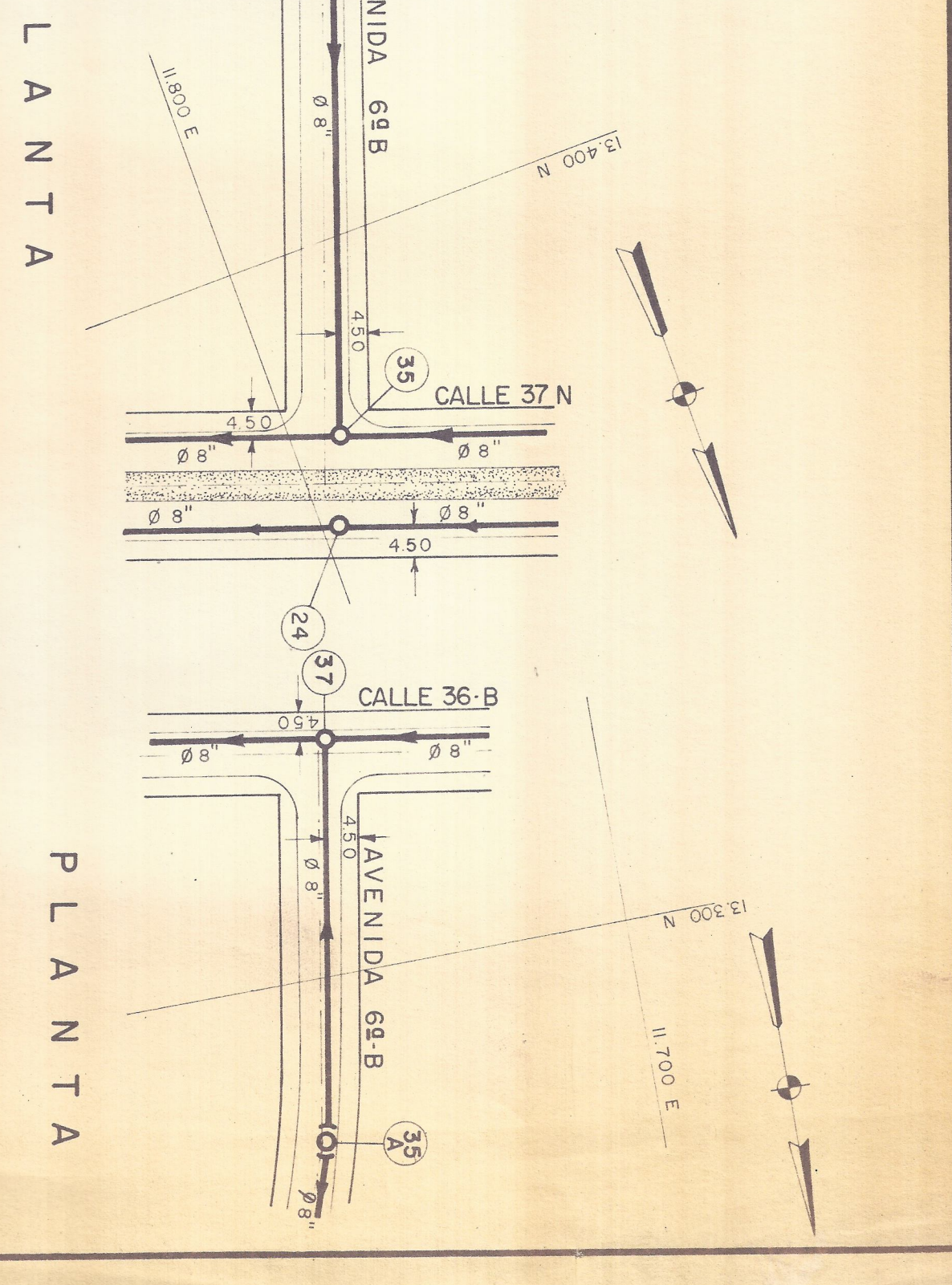
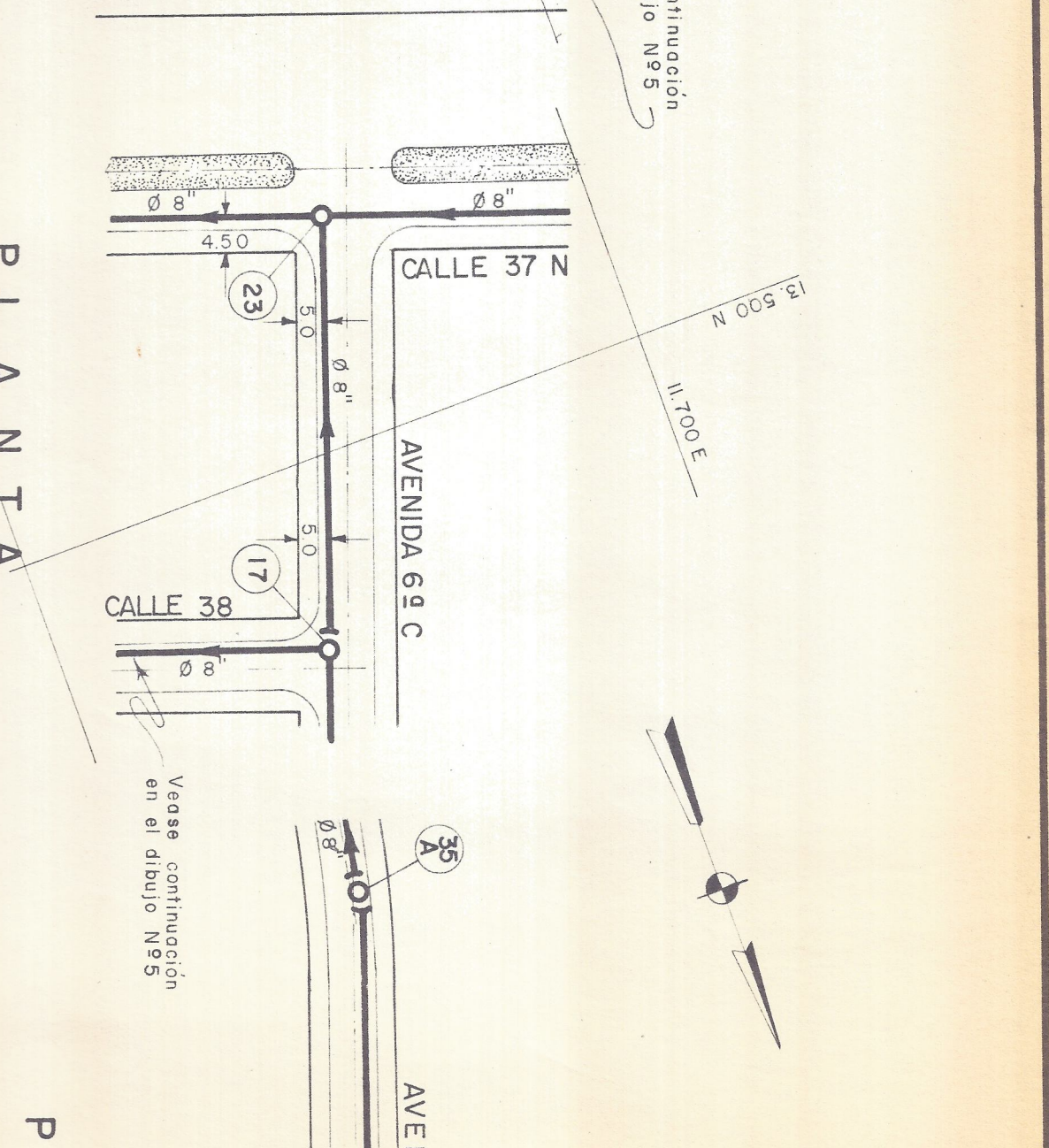
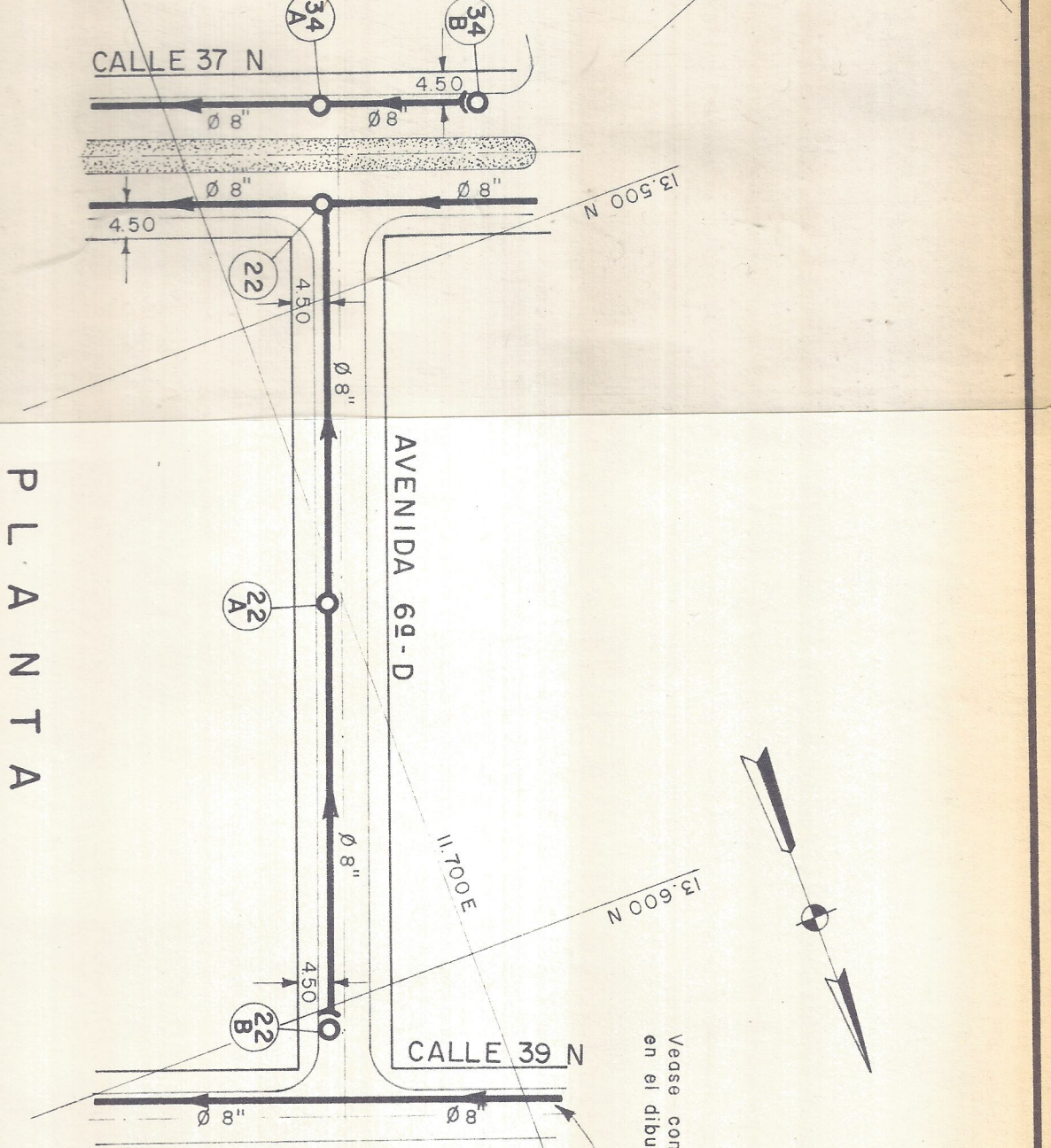
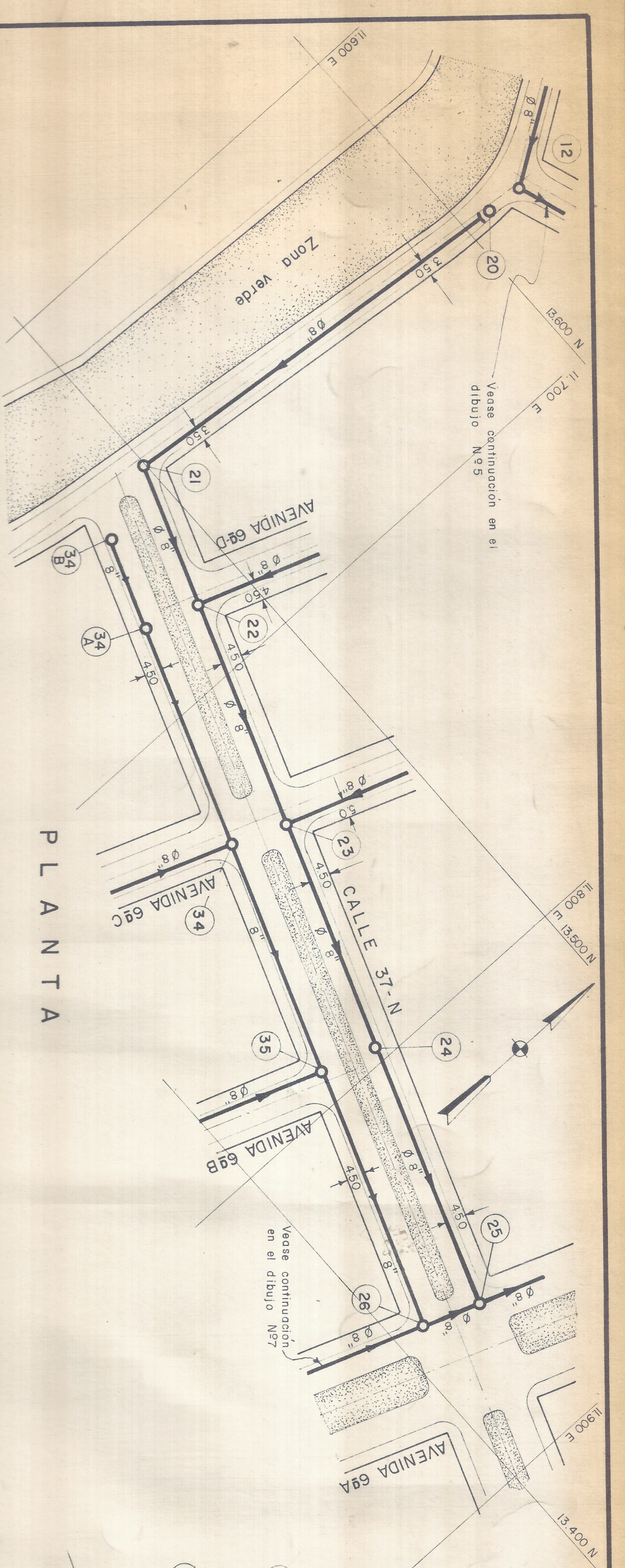




Notas: 1. La línea C fuera del círculo indica camión de carga.

2. Véase las secciones transversales de las calles y avenidas en el dibujo N° 10.

3. Véase detalles misceláneos en el dibujo N° 10.

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URBANIZACION CHIPICHAPE

HERNANDO GONZALEZ HURTADO

ALCANTARILLADO SANITARIO

EMPRESAS MUNICIPALES

DE CALI