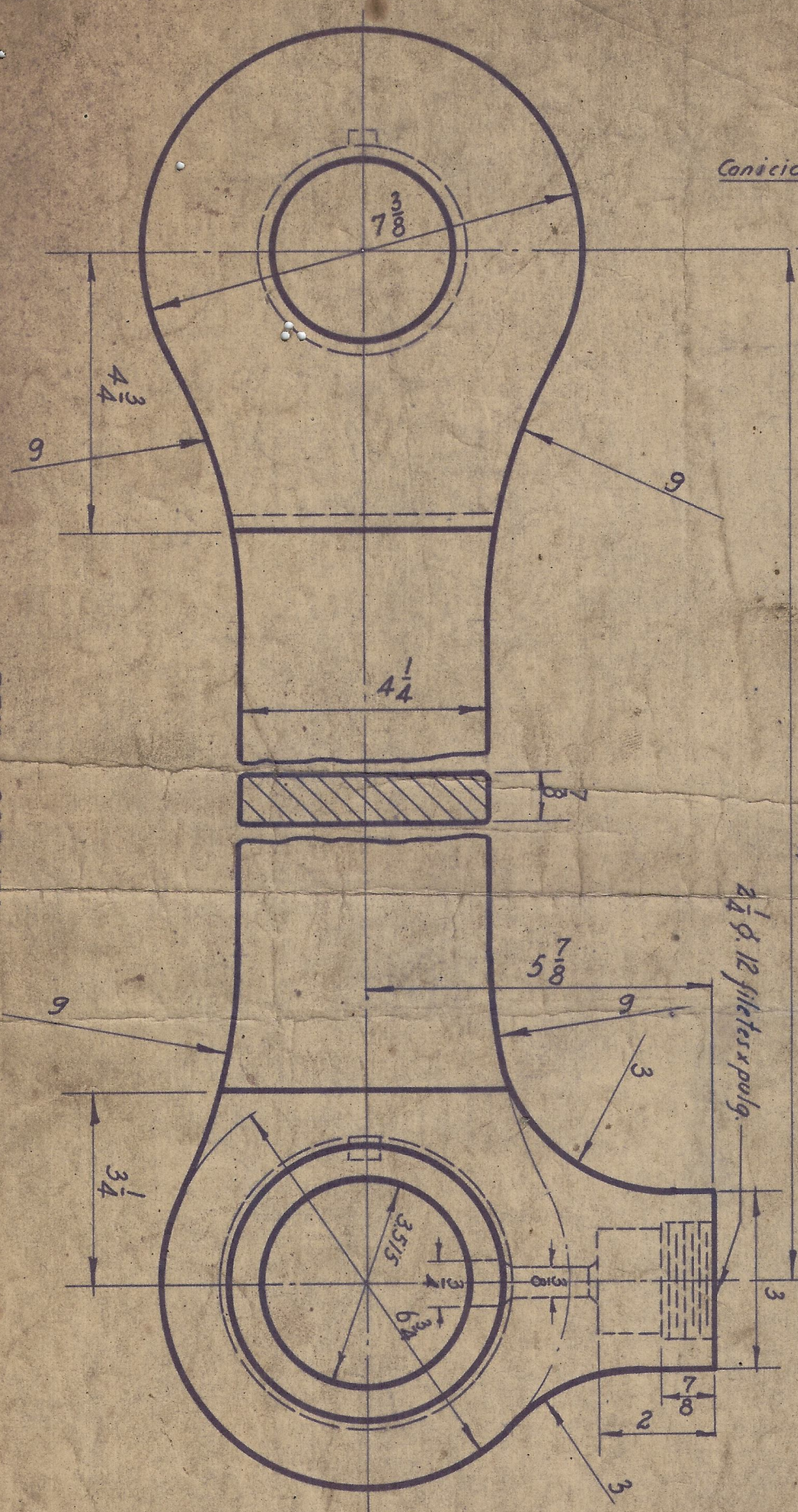
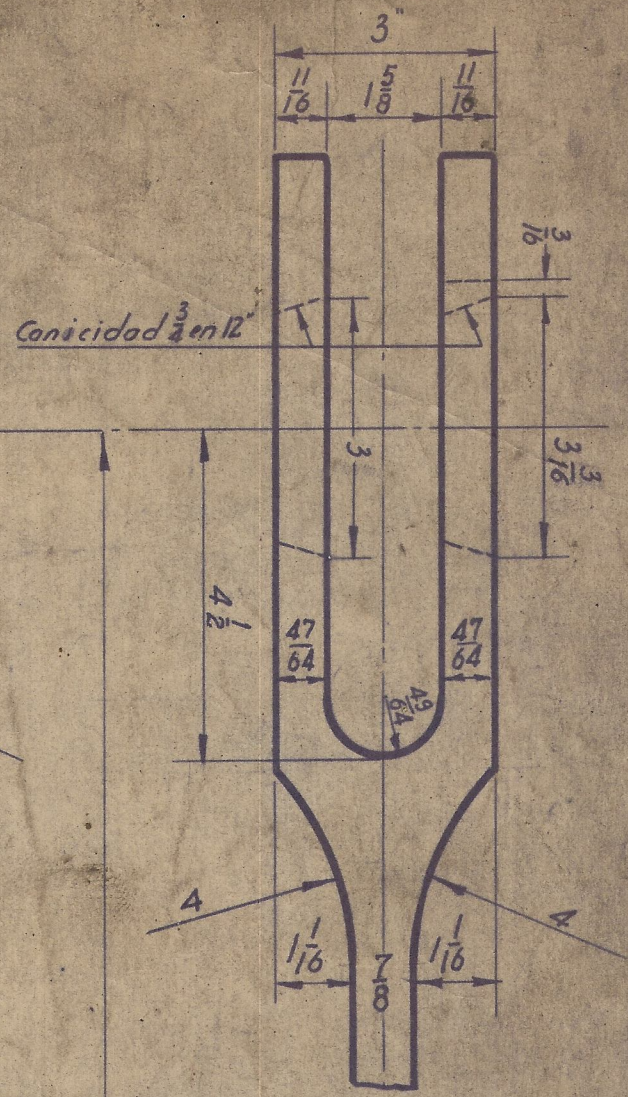
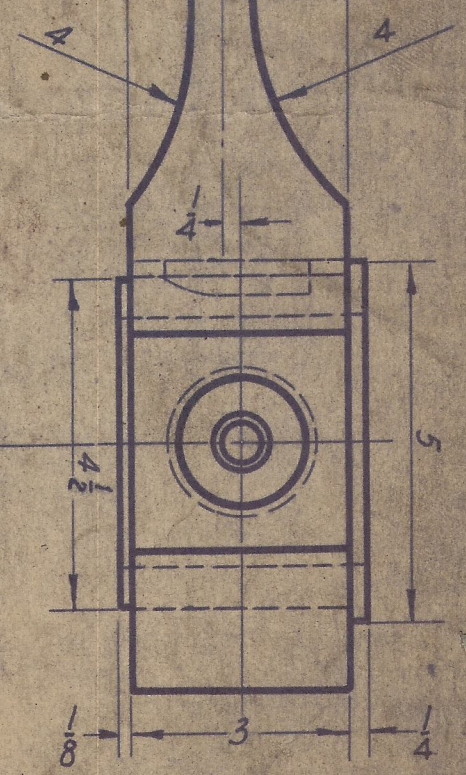
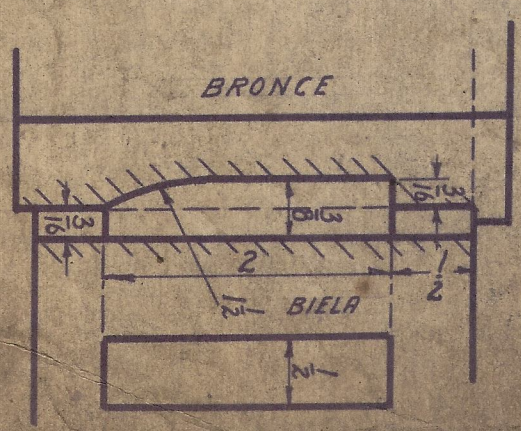






PESO + 205 - LBS.



DETALLE DE LA CUÑA

CONSEJO ADMINISTRATIVO DE LOS FF. CC. NACIONALES
F. C. DEL PACIFICO — TALLERES DE CHIPICHAPE

ESCALA	DETALLE No.	HOJA No 1801
		TRAZADO POR: L. A. G.
		DIBUJADO POR: L. A. G.
		REVISADO POR:

BIELA DE ACOPLAMIENTO DELANTERA DE LOC BALDWIN TIPO 4-8-2 70/78; 81/84.

ING. DIRECTOR TALLERES
Chipichape Diciembre 1948